

## KEY DECISION DOCUMENT – COVERING DECISIONS TO BE TAKEN FROM 1 JULY 2026

| Key Decision Reference                                                                                                                                                                                                                                                                                                                                                                     | Subject Area For Decision                                                       | Led By                                             | Decision Date              | Decision Taker |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------|----------------------------|----------------|
| HNS/05/26<br><b>New!</b>                                                                                                                                                                                                                                                                                                                                                                   | Emergency Accommodation Reduction Programme                                     | Executive Director of Place/Deputy Chief Executive | 20 <sup>th</sup> July 2026 | Cabinet        |
| <p>Description:<br/>The reason for this decision is to seek funding under the Emergency Accommodation Reduction Programme.</p> <p>Report Title: Emergency Accommodation Reduction Programme (EARP).</p> <p>Background Documents: Appendices – Various.</p> <p>Document(s) to be considered in public or private: Private - commercially sensitive information (virtue of Paragraph 3).</p> |                                                                                 |                                                    |                            |                |
| HNS/01/26<br><b>New!</b>                                                                                                                                                                                                                                                                                                                                                                   | A Bed Every Night Phase 6 and Rough Sleeping Outreach and Navigator Procurement | Executive Director of Place/Deputy Chief Executive | 20 <sup>th</sup> July 2026 | Cabinet        |
| <p>Description: To continue the Bed for Every Night Programme (ABEND) in the Borough of Oldham.</p> <p>Report Title: A Bed Every Night Phase 6 and Rough Sleeping Outreach and Navigator</p> <p>Background Documents: Appendices – Various.</p> <p>Document(s) to be considered in public or private: Private - commercially sensitive information (virtue of Paragraph 3).</p>            |                                                                                 |                                                    |                            |                |
| CYP/04/26<br><b>New!</b>                                                                                                                                                                                                                                                                                                                                                                   | SEND Reform Fund and Programme                                                  | Executive Director of Children's Services          | 20 <sup>th</sup> July 2026 | Cabinet        |

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| Key Decision Reference                                                                                                                                                                                                                                                              | Subject Area For Decision       | Led By                                    | Decision Date              | Decision Taker |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|----------------------------|----------------|
| <p>Description: To seek authorisation for the SEND Reform Fund and Programme. In the Borough of Oldham.</p> <p>Report Title: SENS Reform Fund and Programme</p> <p>Background Documents: Appendices – Various.</p> <p>Document(s) to be considered in public or private: Public</p> |                                 |                                           |                            |                |
| EDS/04/26<br><b>New!</b>                                                                                                                                                                                                                                                            | MEGA Hub Digital Skills Project | Executive Director of Children's Services | 20 <sup>th</sup> July 2026 | Cabinet        |
| <p>Description: To seek authorisation for the undertaking of the MEGA Hub Digital Skills Project.</p> <p>Report Title: MEGA Hub Digital Skills Project</p> <p>Background Documents: Appendices – Various.</p> <p>Document(s) to be considered in public or private: Public</p>      |                                 |                                           |                            |                |

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### Key:

**New!** - indicates an item that has been added this month.

### Notes:

1. The procedure for requesting details of documents listed to be submitted to decision takers for consideration is to contact the Contact Officer contained within the Key Decision Sheet for that item. The contact address for documents is Oldham Council, JR Clynes Building, Greaves Street, Oldham, OL1 1AL. Other documents relevant to those matters may be submitted to the decision maker.
2. Full Key Decision details (including documents to be submitted to the decision maker for consideration, specific contact officer details and notification on if a report is likely to be considered in private) can be found via the online published plan at:  
<http://committees.oldham.gov.uk/mgListPlans.aspx?RPId=144&RD=0>